
Nolan Central Appraisal District

NOTICE OF A REGULAR CALLED MEETING OF THE NOLAN CENTRAL BOARD OF DIRECTORS

POSTED

Date: 6-9-26
Time: 11:00 A
Sharla Keith, County Clerk
Nolan County, Texas
By: Lila Deputy

Place: Nolan Central Appraisal District
208 Elm St., Sweetwater, Texas
Time: 5:00 p.m. on Tuesday, June 16, 2026

Official Notice: In accordance with Gov. Code, Chapter 51, legal notice of the Nolan Central Appraisal District Board of Directors Meeting will be posted at the Nolan Central Appraisal District & Nolan County Courthouse three (3) business days prior to the meeting.

*Considerations do not have to be taken in the order listed.

AGENDA

CALL TO ORDER

ANNOUNCEMENT OF A QUORUM PRESENT

PUBLIC COMMENTS (Speakers will have a maximum of 5 minutes to speak. The Board of Directors will not deliberate on any public comments.)

DISCUSSION, CONSIDERATION AND/OR ACTION ITEMS:

1. Approve minutes of May 19, 2026, BOD meeting.

2. Action Items:

- a. Oath & Statement of Office for newly appointed Nolan CAD Board of Directors member.
- b. Consider and take possible action Resolution to close escrow account & rename existing bank account for future services.
- c. Consider and take possible action on the financial statements for May 2026.
- d. Consider and take possible action on the engagement letter for the 2025 Nolan CAD financial audit.
- e. Consider and take possible action on the engagement letter for the 2026 Nolan CAD financial audit.
- g. Consider and take possible action on any other policies, procedures, information reports, and personnel matters.

3. Information/Discussion Items:

- a. Administration
- b. Collections
- c. Appraisals
- d. Directors Comments

4. Adjourn

*** During the course of this meeting, the BOD reserves the right to go into executive session upon any of the items listed in this agenda. If any discussion of any item on the agenda should be held in a closed meeting, the Board of Directors will conduct a closed meeting in accordance with Texas Open Meeting Act, Tex. Gove. Code Ch. 551 & Subchapter D.**